**Appendix 15c COLLISION SPORT  
LEAGUE PLACEMENT APPLICATION – SEEDING FIXTURES  
EVIDENCE**

PUBLISHED | 3 FEBRUARY 2023

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Institution** | | |  | |
| **Sport** (E.g. Rugby Union) |  | | **Team** (E.g. Bath Men’s 1) |  |
| **Current Tier/Level** (E.g. Northern Tier 2) | |  | **Requested Tier/Level** (E.g. Premier (North 2)) |  |

**Seeding Fixture 1**

|  |  |
| --- | --- |
| **Date** |  |
| **Opposition** |  |
| **Score** |  |
| **Video footage provided (Y/N)?** |  |
| **Numbered team sheet provided (Y/N)?** |  |
| **Referee comments on playing standard and safety** |  |
| **Additional comments** |  |

**Seeding Fixture 2**

|  |  |
| --- | --- |
| **Date** |  |
| **Opposition** |  |
| **Score** |  |
| **Video footage provided (Y/N)?** |  |
| **Numbered team sheet provided (Y/N)?** |  |
| **Referee comments on playing standard and safety** |  |
| **Additional comments** |  |

For full details of the evidence that should be submitted, please refer to BUCS Appendix 15a (Collision Sport League Placement Application Guide).

|  |  |
| --- | --- |
| **Submitted By:** | |
| **Name** |  |
| **Position** |  |
| **Signature** |  |
| **Date** |  |

**This form must be submitted to** [**discipline@bucs.org.uk**](mailto:discipline@bucs.org.uk) **by Friday 5 May 2023.**